

briuiri and horror of my death t<>
the reigning t'amiiy of England."

On the 21st Napoleon gave direct
IMUS to ihe priest who was in
attendance as to the w;mnner in whsi-ii
h<' would be placed to lit* in state after
his death; an»i iinding his religious
attendant hud never officiated in .>ueh a
.••i«ifii-nity he gave the most minute
instruueions for tin* mude uf conducting
it. lie afterwards declared thai he \\«mii
di«% as lie was born, a Catholic¹, and
desired that mass ;-.h««ul'l be said by his
body, ami the customary cereinonies
Mimild be performed every day until his
burial.¹ The expression of his face was
earnest and convulsive; he saw
Antominarehi watching the contractions
which lit* underwent, when his eye
caught some indication that displeased
him. ** Ymi are above- these weaknesses;
but what would y<>u have? I am neither
philosopher nor physician. I believe in
<lnii; I asn of the religion of my fathers;
every one cannot be an atheist, who
pleases." Then turning to the priest •• I
was burn in the Catholic religion. i wish
to fulfil the duties \Unch if imposes, and
to receive the succor which it
administers, You will say mass every
day in the adjoining chape!, and you will
expose the Holy Sacrament for forfv
hours. Alter I am dead you will place your
altar at my head in the funeral chamber;
you will continue to celebrate mass, and
perform all the customary ceremonies;
you will not eea.se fill I am laid in the
ground." The* Abbe (Yignale) withdrew;
Napnlcitn reproved his fellow-countryman
for hi,* supposed tsicretttsliy. "(Jan you
carry it to this point V (Jan yon disbelieve in
Uo«f ? Everything proclaims His
existence; and, besides, the greatest
minds have thought so." — " But, Sire, I
have never called it in question. I was
attending to the progress of the lever;
your Majesty fancied, you sa\v in my
features an e\pn'.iM»*n which they had
not." — " You are a physician, Ihietor," he
replied laughingly; "these, folks/" he,
added* half to himself,

¹ Bcmovod at an early ag« from jwm»» infommri-K, NujN»l«'<>n*H
youth **h&ti** coincided with tho worst and most iirciitioiiH
H«;«* uf Kruiutf "si fiuin' of revolt against religion, morality
ami decency. Although hiH not a pure one, few ziou of tho
tiino came through thf* uuscatUed.